1	RESOLUTION NO.	
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3	A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO ENTER	
4	INTO CONTRACTS TO PROVIDE PIT FUNDS FOR SUMMER	
5	ACADEMIC ENRICHMENT AND RECREATION PROGRAMS FOR	
6	2018, AS ENDORSED BY THE COMMISSION ON CHILDREN, YOUTH	
7	AND FAMILIES; AND FOR OTHER PURPOSES.	
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9	WHEREAS, as part of the continued efforts to fund special programs with Prevention and	
10	Intervention Dollars that will benefit children, youth and families within the City of Little Rock,	
11	Arkansas; and,	
12	WHEREAS, Summer Academic Enrichment and Recreation Programs are part of the Positive	
13	Prevention and Youth Intervention Programs conducted by non-profit organizations which may be located	
14	anywhere within the City of Little Rock; and,	
15	WHEREAS, after the issuance of "Request for Qualifications (RFQ) Bid No. 18119 - Summer	
16	Academic Enrichment and Recreation Programs," nineteen (19) applicants bid to provide services to	
17	Little Rock citizens. Services will be provided to program participant's ages six (6) to fifteen (15)	
18	residing within the City of Little Rock, Arkansas; and,	
19	WHEREAS, a review committee consisting of citizens and representatives of local community-	
20	based organizations met to evaluate the qualifications and responses of the various non-profit	
21	organizations of which fourteen (14) applicants met the minimum qualifications for funding	
22	consideration; and	
23	WHEREAS, the Commission on Children, Youth and Families met to review the recommendations	
24	and now endorses the following recommendations for approval;	
25	WHEREAS, upon the adoption of this resolution, contracts will be negotiated with the organizations;	
26	NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY	
27	OF LITTLE ROCK, ARKANSAS:	
28	Section 1. The City Manager is authorized to enter into Contracts with the following fourteen (14)	
29	entities in an amount not to exceed Twenty-Thousand Dollars (\$20,000.00) per organization to provide	
30	Summer Academic Enrichment and Recreation Programs for a period of two (2) months during the	
31	summer months of 2018:	
32	1. ABC Adolescent CenterEast	
33	2. Our House Central	

1	3. Brandon House	Midtown
2	4. The Centers for Youth & Families	Midtown
3	5. Milton Pitts Crenchaw Aviation Academy	Midtown
4	6. Cradle to Prison	Midtown
5	7. Delta Presents Outreach Foundation	West Central
6	8. Life Skills For Youth	Southwest
7	9. Songbird Multimedia	Southwest
8	10. Greater Baptist Care Center	Southwest
9	11. Sipe Ministries	Southwest
10	12. Anderson's Taekwondo	Southwest
11	13. Bridge 2 Success	Southwest
12	14. Tanglewood	Northwest
13	Section 2. Funds for these programs are from the	2018 PIT Allocation, Account No. 108159-
1.4		

14 S15A926.

15 Section 3. (a) The term for each contract listed in Section 1 of this resolution shall be for a period no 16 longer than two (2) months with a start date of June 1, 2018, and an end date of July 31, 2018, with an 17 understanding that the City ratifies, accepts, and will compensate any work done between June 1, 2018, 18 and the effective date of the approved contract.

Section 4. All payments are conditioned upon entry into contracts for services that are in a form acceptable to the City Attorney; further, nothing in this resolution prevents the City from being able to offer similar services to any vendor during 2018 if, it its sole discretion, it decides to do so.

Section 5. *Severability*. In the event any title, section, paragraph, item, sentence, clause, phrase, or word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or adjudication shall not affect the remaining portions of this resolution, which shall remain in full force and effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the resolution.

27 Section 6. *Repealer*. All laws, ordinances and resolutions, or parts of the same, that are inconsistent 28 with the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

29 ADOPTED: May 15, 2018

**30 ATTEST:** 

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33 Susan Langley, City Clerk34

Mark Stodola, Mayor

**APPROVED:** 

1	APPROVED AS TO LEGAL FORM:
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4	Thomas M. Carpenter, City Attorney
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